

SUMMERLIN EVANGELICAL
LUTHERAN CHURCH
HOLY TRINITY SUNDAY



MAY THE GRACE OF THE LORD JESUS
CHRIST, AND THE LOVE OF GOD, AND THE
FELLOWSHIP OF THE HOLY SPIRIT BE WITH
YOU ALL.

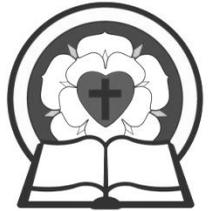
ACTS 1:9

MAY 27, 2018



Summerlin Evangelical Lutheran Church
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www.summerlinlutheran.org

Pastor Nathan Buch (414) 943-0812
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May 27, 2018



Good Morning and Welcome to our visitors: We hope your worship this morning will be a good experience for you. Many of those sitting around you were in your position once. They walked through the doors of the church and didn't know anyone. They felt a little awkward to be in a new place. Yet, they found a home here and we hope that you will too. If you would like information on how to become a member, if you have questions about worship, or if you are just curious, make sure to speak with Pastor Buch as you leave. If you have any questions please ask a member, or one of the ushers that handed you your worship folder. God's blessings on your week and we hope to see you again soon!!

Little children are welcome in worship. Children are future pastors, teachers and members of God's church. They need to meet Jesus and hear his Word too. **We have reserved the back row of chairs on the organ side of the church for families with small children.** We have a quiet room, located off the narthex, for infants, toddlers and their parents if the children get too active during worship.

*Restrooms are located to the left, as you exit the sanctuary, and down the hallway.
Please silence phones during the service. Thanks.*

Willing Hands This Morning:

Organist: Computer

Altar Care: Janene Malzer & Janet Maesaka

Ushers: Tom Johnson and Jim Moldenhauer Tellers: Jim Moldenhauer & Jean Tartaglia

Kitchen Helpers: Bob and Janene Malzer, Tom and Dorie Heyn

Suggestions Before Worship: The season of Pentecost is the longest seasons of the church year. This season begins with the Sunday of Pentecost, last week, and a celebration of the Trinity, this week. As we continue through the season of Pentecost we will see the many different ways that the Lord reveals himself, his Savior and how we come to faith and remain in that faith. Pray that God would build us up in faith as we see his revealing this summer.



**Holy Trinity Sunday: We Celebrate the Work of our Triune God
Father, Son, and Holy Spirit**



Pastor's Welcome and Prayer

Opening Hymn: 195

Holy, Holy, Holy! Lord God Almighty!

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who was and is and evermore shall be.

3 Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Invocation

(The name of the Triune God focuses our hearts and minds on the many things that God has done for us and the proper worship and thanks he deserves.)

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

Confession of Sins

(We confess our sins before each other and the Lord. The Bible tells us that repentance (confessing our sins) is one of the marks of a heart that truly believes in what Jesus has done.)

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

We have a moment of silent confession of our personal sins.

Absolution of Sins

(The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners. See John 20:21-23.)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

(It is good and right that we not only ask the Lord to bless us, but to extend that blessing, especially his Word to others.)

M: In peace, let us pray to the Lord.
For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

Song of Thanksgiving: (tune of Hymn 238)

(The Lord has blessed us with earthly gifts and heavenly forgiveness, we thank him for his blessings to us and to many others.)

1 Oh, bless the Lord, my soul!
Let all within me join
And aid my tongue to bless his name
Whose favors are divine.

2 'Tis he that grants me grace
'Tis he forgives my sins
'Tis he that heals my sinful soul
And makes me his own child.

3 Oh, bless the Lord, my soul,
Nor let his mercies lie
Forgotten in unthankfulness
And without praises die.



Prayer of the Day

(The prayer of the day ties into the readings of the day thanking God for a specific blessing from those readings.)

M.: The Lord be with you

C: And also with you

M. Let us pray

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit.

C: Amen.

Please be seated.

The Word

(Worship focuses on what our Triune God, Father, Son and Holy Spirit has to save us. We use God's Word as the center of our worship, praise and thanks.)

First Lesson: Isaiah 6:1-8

When Isaiah stands in the presence of God, he realizes the greatness of God, sees the love of God and responds in action, being willing to go and preach for the Lord.

In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. ² Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³ And they were calling to one another:

“Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory.”

⁴ At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

⁵ “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.”

⁶ Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷ With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

⁸ Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”

And I said, “Here am I. Send me!”

Songs and Prayers for Children

These songs and prayers are ones that, for many years, parents and grandparents have taught to their children. We take the time to remember the simple truths that are in these songs that we now teach our children. Please help your children to follow along as we sing these songs that provide the Gospel in a simple way.

Glorify Thy Name

1. Father, we love you
We worship and adore you
Glorify Thy Name in all the earth
Refrain:

Refrain: Glorify Thy Name
Glorify Thy Name
Glorify Thy Name in all the earth.

2. Jesus we love you
We worship and adore you
Glorify Thy Name in all the earth
Refrain:

3. Spirit we love you
We worship and adore you
Glorify Thy Name in all the earth
Refrain:

P: Let us fold our hands, bow our heads and ask Jesus our loving Savior to hear us as we pray together.

- | | |
|--|--|
| 1. Lord teach a little child to pray
And, Oh, accept my prayer
You hear all the words I say
You are everywhere. | 2. Teach me to do whate'er is right
And when I sin, forgive;
And make it still my chief delight
To love you while I live. Amen. |
|--|--|

God Loves me Dearly

1. God loves me dearly, Grants me salvation,
God loves me dearly, Loves even me.

Refrain:

Therefore I'll say again: God loves me dearly,
God loves me dearly, Loves even me.

2. He sent forth Jesus, My dear Redeemer,
He sent forth Jesus And set me free. *Refrain*

3. Now I will praise You, O Holy Spirit;
Now I will praise For faith I have. *Refrain*



The Second Lesson: Romans 8: 14-17

Our God loves us enough to bring us into his family and give us the blessings of sons.

¹⁴because those who are led by the Spirit of God are sons of God. ¹⁵For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "Abba, Father." ¹⁶The Spirit himself testifies with our spirit that we are God's children. ¹⁷Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

P: Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia. (Isaiah 6:3b)

C: Thanks be to you, Oh Lord!

Please rise for the Gospel, the words and works of our Savior, Jesus.

The Gospel: John 3: 1-17

Jesus teaches the work of the Triune God. Jesus uses many different phrases to explain the work of God that saves Nicodemus and us.

Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ²He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him."

³In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

⁴"How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!"

⁵Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. ⁶Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷You should not be surprised at my saying, 'You must be born again.' ⁸The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

⁹"How can this be?" Nicodemus asked.

¹⁰"You are Israel's teacher," said Jesus, "and do you not understand these things? ¹¹I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹²I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³No one has ever gone into heaven except the one who came from heaven—the Son of Man. ¹⁴Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, ¹⁵that everyone who believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but to save the world through him.

P: This is the Word of the Lord

C: Thanks be to you, Oh Christ!

Sermon Hymn: 193 Come, Now, Almighty King

1 Come, now, almighty King; Help us your name to sing; Help us to praise.

Father all-glorious, O'er all victorious, Come and reign over us, Ancient of Days.

2 Come, now, incarnate Word; Put on your mighty sword. Our prayer attend.
Come and your people bless, And give your Word success;
Grant us your righteousness, Savior and Friend.

3 Come, holy Comforter; Your sacred witness bear
In this glad hour. Your sev'nfold gifts impart; Now rule in ev'ry heart;
Never from us depart, Spirit of Pow'r.

4 To the great One in Three Eternal praises be
Forevermore! His sov'reign majesty May we in glory see
And to eternity Love and adore.

Sermonette Theme: Our Triune God Saves

Sermonette #1: God the Father's Love For Us

We sing together verse 1 & 2 of Hymn 194

1 Oh, that I had a thousand voices To praise my God with thousand tongues!
My heart, which in the Lord rejoices, Would then proclaim in grateful songs
To all, wherever I might be, What great things God has done for me.

2 Dear Father, endless praise I render For soul and body, nobly joined;
I praise you, Guardian kind and tender, For all the daily joys I find
So richly spread on ev'ry side And freely for my use supplied

Sermonette #2: God the Son Who Saves

We sing together verse 3 of Hymn 194:

3 I praise you, Savior, whose compassion Has brought you down to ransom me.
Your pitying heart sought my salvation; You bore the cross triumphantly,
Brought me from bondage full release, Made me your own, and gave me peace.

Sermonette #3: God the Holy Spirit who Gives us what Jesus Won by Faith

We sing together verse 4 of Hymn 194:

4 Glory and praise, still onward reaching, Be yours, O Spirit of all grace,
Whose holy pow'r and faithful teaching Give me among your saints a place.
Whatever good by me is done Is worked by grace divine alone.



Sermonette #4: Our Triune God is Worthy of Praise

We sing together verse 5 of Hymn 194:

5 Shall I not then be filled with gladness? Shall I not praise you evermore
And triumph over fear and sadness, Although my cup of woe runs o'er?
Though heav'n and earth shall disappear, Your endless love is ever near.

Please rise after the final sermonette is completely as we confess our faith in the Triune God using the words of the Athanasian Creed.

The Athanasian Creed

The Athanasian Creed has been used in the Christian church since the 6th century. It is used on this Trinity Sunday because it was written to defend the Bible's teachings of three persons, yet one God. We confess our faith in this Three-in-One God this morning while we meditate on the Scriptures that teach us this Biblical truth.

From Christian Worship page 132-133

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

P: We rise as we confess our faith with the words of the Athanasian Creed.

C: Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

P: Now this is the true Christian faith:

We worship one God in three persons and three persons in one God,
without mixing the persons or dividing the divine being.

For each person—the Father, the Son, and the Holy Spirit—is distinct,
but the deity of Father, Son, and Holy Spirit is one,
equal in glory and coeternal in majesty.

C: **What the Father is, so is the Son, and so is the Holy Spirit.
The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father is infinite, the Son infinite, the Holy Spirit infinite;
the Father is eternal, the Son eternal, the Holy Spirit eternal;
yet they are not three who are eternal, but there is one who is eternal,
just as they are not three who are uncreated, nor three who are infinite,
but there is one who is uncreated and one who is infinite.**

P: In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;
yet they are not three who are almighty, but there is one who is almighty.
So the Father is God, the Son is God, the Holy Spirit is God;
yet they are not three Gods, but one God.
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
yet they are not three Lords, but one Lord.

C: **For just as Christian truth compels us to confess each person individually to be
God and Lord, so the true Christian faith forbids us to speak of three Gods or three
Lords.
The Father is neither made nor created nor begotten of anyone.
The Son is neither made nor created, but is begotten of the Father alone.
The Holy Spirit is neither made nor created nor begotten,
but proceeds from the Father and the Son.**

P: So there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.
And within this Trinity none comes before or after; none is greater or inferior, but
all three persons are coequal and coeternal, so that in every way, as stated before, all
three persons are to be worshiped as one God and one God worshiped as three persons.
Whoever wishes to be saved must have this conviction of the Trinity.

C: **It is furthermore necessary for eternal salvation truly to believe
that our Lord Jesus Christ also took on human flesh. Now this is the true Christian
faith:
We believe and confess that our Lord Jesus Christ, God's Son,
is both God and man.**

**He is God, eternally begotten from the nature of the Father, and he is man,
born in time from the nature of his mother, fully God, fully man, with rational soul
and human flesh, equal to the Father as to his deity, less than the Father as to his
humanity; and though he is both God and man, Christ is not two persons but one,**

P: One, not by changing the deity into flesh, but by taking the humanity into God;
one, indeed, not by mixture of the natures, but by unity in one person; for just as the
rational soul and flesh are one human being, so God and man are one Christ.

C: **He suffered for our salvation, descended into hell, rose the third day from the
dead. He ascended into heaven, is seated at the right hand of God the Father
almighty, and from there will come to judge the living and the dead. At his
coming all people will rise with their own bodies to answer for their personal deeds.
Those who have (by faith) done good will enter eternal life, but those who have
done evil (through unbelief) will go into eternal fire.**

P: This is the true Christian faith.
Whoever does not faithfully and firmly believe this cannot be saved.

C: Amen

Please be seated.

We Bring our Offering of Thanks to the Lord

If you haven't already, please take a moment to sign the friendship registers.

- If you're a guest -Welcome. Please share your contact information so that we can stay connected.
- If you are a member, please sign your name and share with any guests you might see next to you.

Please rise for prayer.

Prayer and Lord's Prayer

The Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

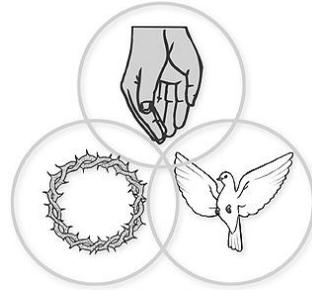


M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

Closing Hymn: 794 Voices Raised to You We Offer



1 Voic - es raised to you we of - fer;
 2 All cre - a - tion joins to praise you;
 3 Christ, the song of love in - car - nate,
 4 Spir - it, flam - ing through cre - a - tion,
 5 How can an - y praise we of - fer



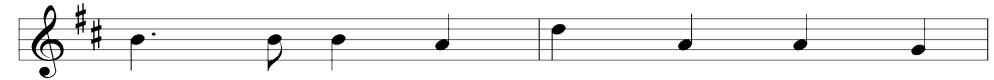
Tune them, God, for songs of praise.
 Earth and sky your works dis - play.
 Touch - ing earth with heav - en's grace.
 Kin - dle faith with - in each heart.
 Mea - sure all the thanks we owe!



Hearts and hands we bring in trib - ute
 Art and mu - sic, gifts you lend us,
 For your liv - ing, suf - f'ring, dy - ing,
 Lift our voic - es high in chor - us;
 Take our hearts and hands and voic - es—



For your gifts through all our days.
 We re - turn to you to - day.
 For your ris - ing, hear our praise!
 Through our hands your love im - part.
 Gifts of love we can be - stow.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!



Tri - une God, to you we sing!
 God, Cre - a - tor, source of life!
 Christ, Re - deem - er, Lord of life!
 Spir - it, Help - er, breath of life!
 Tri - une God, to you we sing!



Good morning. Whether you are family and friends, or first-time guests and visitors it is a pleasure and a privilege to share the message of Jesus resurrection and to celebrate the forgiveness and eternal life that is ours through Jesus. God's blessings to you until we see you again.



Today	5/27	9:00 AM	Worship and WELS Connection
		10:15 AM	Fellowship
Sunday	June 3	9:00 AM	Worship and Member Communion
		10:00 AM	First Friends Presentation
		10:15 AM	Fellowship
Tuesday	June 5	6- 8:30 PM	First Friends Introduction Dinner at Summerlin Lutheran
Sunday	June 24	10:15 AM	Open Forum / Elections Meeting

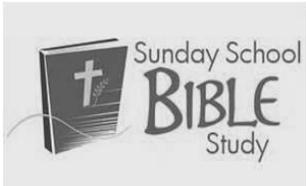


Willing Hands to Serve the Lord Next Week:

Ushers: Brian Becht & Loren Schlotfeldt
Tellers: Cathy and Dick Yeakel
Altar:
Kitchen: Mark Sprengeler



Congregational Picture Board. We are on our final month. If you haven't gotten your picture yet, please get it while you can. Kelley Buch will be in the fellowship hall to snap those pictures after church.



We begin our summer schedule this week. Our worship service will continue to be at 9:00 am. Fellowship will follow, but we will not have Bible Study or Sunday School. Please take note of several opportunities for some special presentations over the summer.

Our Thanks to the Lord: Last week 57 people came to worship their Savior. God's people brought offerings of. The special HELP offering will end at the end of June. If you haven't taken time yet to thank the Lord with an offering, now is the time. May we give as freely and thankfully as we have been blessed. To God be the Glory, great things he has done!!!!



Online Giving (E-Giving) is now available at Summerlin Lutheran Church. If you would rather not write a check every week or use the envelope system, you can set up your offering like any other online bill pay you might use. Go to our website www.summerlinlutheran.org, scroll to the bottom of the page and click on the online giving banner. Setup your account, add a transaction and the offering to the Lord has started.

You may also come into the office after church and our secretary can help you set up your account in the office. Please speak with Kelley Buch.



Services in Spanish: Misa en español: todos los domingos a las 11:30 a.m. en La Iglesia Luterana Monte de los Olivos. 3975 S Sandhill Road Las Vegas, NV 89121 (702) 969-7911.

