

God-The Ultimate Humanitarian

Chapter 11: A Humanitarian by Giving Us the Proof of Christ's Resurrection

One of the most important parts of the Bible for a true Christian is the resurrection. It shows us that Jesus is exactly who he said he was, it shows us that God accepted the price that Jesus paid for our sins, and it shows us what will happen to us when we die.

It is very sad that many Christians question whether or not the resurrection really happened, others don't care if it is true or not.

When we water down religion to being good or doing good works, all we need is ourselves. We really don't need a resurrection, we really don't need a Savior. Someone once said, "If we remove the resurrection from the Bible, we really don't need a Bible."

Today we will see why the resurrection is so important and how God shows his great love to us by rising from the dead.

What did you learn from chapter 11?

1. Read the accounts of the appearances of Jesus after his resurrection. What do you notice about them? **Many people, many places, many times, Not one lone, shaky account, Men and Women, Singular and plural, some very close, others not so much, for different reasons for a length of time**

✦ **Mark 16:9-13.** ⁹ When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. ¹⁰ She went and told those who had been with him and who were mourning and weeping. ¹¹ When they heard that Jesus was alive and that she had seen him, they did not believe it.

¹² Afterward Jesus appeared in a different form to two of them while they were walking in the country. ¹³ These returned and reported it to the rest; but they did not believe them either.

✦ **Luke 24:13-35.** ¹³ Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. ¹⁴ They were talking with each other about everything that had happened. ¹⁵ As they talked and discussed these things with each other, Jesus himself came up and walked along with them; ¹⁶ but they were kept from recognizing him.

¹⁷ He asked them, "What are you discussing together as you walk along?"

They stood still, their faces downcast. ¹⁸ One of them, named Cleopas, asked him, "Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?"

¹⁹ "What things?" he asked.

"About Jesus of Nazareth," they replied. "He was a prophet, powerful in word and deed before God and all the people. ²⁰ The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; ²¹ but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. ²² In addition, some of our women amazed us. They went to the tomb early this

morning ²³ but didn't find his body. They came and told us that they had seen a vision of angels, who said he was alive. ²⁴ Then some of our companions went to the tomb and found it just as the women had said, but him they did not see."

²⁵ He said to them, "How foolish you are, and how slow of heart to believe all that the prophets have spoken! ²⁶ Did not the Christ have to suffer these things and then enter his glory?" ²⁷ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

²⁸ As they approached the village to which they were going, Jesus acted as if he were going farther. ²⁹ But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. ³¹ Then their eyes were opened and they recognized him, and he disappeared from their sight. ³² They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

³³ They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together ³⁴ and saying, "It is true! The Lord has risen and has appeared to Simon." ³⁵ Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

✦ John 20 and 21.

¹⁰ Then the disciples went back to their homes, ¹¹ but **Mary** stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels in white, seated where Jesus' body had been, one at the head and the other at the foot.

¹³ They asked her, "Woman, why are you crying?"

"They have taken my Lord away," she said, "and I don't know where they have put him." ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

¹⁵ "Woman," he said, "why are you crying? Who is it you are looking for?" Thinking he was the gardener, she said, "Sir, if you have carried him away, tell me where you have put him, and I will get him."

¹⁶ Jesus said to her, "Mary."

She turned toward him and cried out in Aramaic, "Rabboni!" (which means Teacher).

¹⁷ Jesus said, "Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, 'I am returning to my Father and your Father, to my God and your God.' "

¹⁸ **Mary Magdalene** went to the disciples with the news: "I have seen the Lord!" And she told them that he had said these things to her.

¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!" ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹ Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." ²² And with that he breathed on them and said, "Receive the Holy Spirit. ²³ If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

²⁴ Now **Thomas (called Didymus)**, one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord!”

But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it.”

²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” ²⁷ Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

²⁸ Thomas said to him, “My Lord and my God!”

²⁹ Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

³⁰ Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. ³¹ But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

21 Afterward Jesus appeared again to his disciples, by the Sea of Tiberias. It happened this way: ² **Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together.** ³ “I’m going out to fish,” Simon Peter told them, and they said, “We’ll go with you.” So they went out and got into the boat, but that night they caught nothing.

⁴ Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus.

⁵ He called out to them, “Friends, haven’t you any fish?”

“No,” they answered.

⁶ He said, “Throw your net on the right side of the boat and you will find some.” When they did, they were unable to haul the net in because of the large number of fish.

⁷ Then the disciple whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water. ⁸ The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. ⁹ When they landed, they saw a fire of burning coals there with fish on it, and some bread.

¹⁰ Jesus said to them, “Bring some of the fish you have just caught.”

¹¹ Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. ¹² Jesus said to them, “Come and have breakfast.” None of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³ Jesus came, took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time Jesus appeared to his disciples after he was raised from the dead.

¹⁵ When they had finished eating, Jesus said to Simon Peter, **“Simon son of John, do you truly love me more than these?”**

“Yes, Lord,” he said, “you know that I love you.”

Jesus said, “Feed my lambs.”

¹⁶ Again Jesus said, “Simon son of John, do you truly love me?”

He answered, “Yes, Lord, you know that I love you.”

Jesus said, “Take care of my sheep.”

¹⁷ The third time he said to him, “Simon son of John, do you love me?”

Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.”

Jesus said, “Feed my sheep. ¹⁸ I tell you the truth, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” ¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!”

²⁰ Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, “Lord, who is going to betray you?”) ²¹ When Peter saw him, he asked, “Lord, what about him?”

²² Jesus answered, “If I want him to remain alive until I return, what is that to you? You must follow me.” ²³ Because of this, the rumor spread among the brothers that this disciple would not die. But Jesus did not say that he would not die; he only said, “If I want him to remain alive until I return, what is that to you?”

²⁴ This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

²⁵ Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

- ✦ **Acts 1:3.** After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.

- ✦ **1 Corinthians 15:4-8.** ⁴ that he was buried, that he was raised on the third day according to the Scriptures, ⁵ and that he appeared to Peter, and then to the Twelve. ⁶ After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles, ⁸ and last of all he appeared to me also, as to one abnormally born.

- ✦ **Matthew 28:16-20.** ¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshiped him; but some doubted. ¹⁸ Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

2. In the Bible it says that Jesus rose from the dead. What do we learn about Jesus when the Bible says that he rose? **He was true God. He was exactly who he said he was. He was the Son of God.**

3. The Bible also teaches that God the Father raised Jesus from the dead. What can we learn about God the Father from the fact that he raised Jesus from the dead? **God accepted the payment that was necessary to save us**

4. When people try to disprove the resurrection do they deny the tomb was empty or do they try to explain why it was empty? What does this mean for them? What about us?

No, there seems to be some universal agreement that the tomb was empty.

They use that as reason to disbelieve

We use it as reason to believe

5. What does the evidence point to?

➤ He didn't die or he recovered in the tomb.....the evidence.... the Roman method of crucifixion was very effective. Safeguards were in place to ensure death.

He was dead, they made sure of it.

➤ There never real was a Jesus and he was never really crucified.....the evidence.... The Bible has several eye witness Herod, Pilate, the Jewish leaders, the Gospel writers. Besides those Biblical figures we also have outside the Bible references to Jesus and his crucifixion.

There are many people who speak to the reality and authenticity of Jesus

➤ We can't trust the writers of the Bible because they wrote so long after this happens. They could be mistaken the evidence..... 1 Corinthians 15 was written as a declaration and statement of faith very early after Jesus' resurrection.

They wrote very early on. Many were eyewitnesses of what they had seen and heard. This was not a matter of misremembering or shaky thoughts.

➤ The words of the Jewish leaders..... the evidence.... The tomb was empty.

There was no body in the tomb.....despite their best efforts. Their lies would have led to the death of the soldiers.

➤ The eyewitnesses were wrong.....the evidence..... Jesus appeared to many different people in many different places at many different time.

If this was a conspiracy it was one that was very wide spread, that these people were willing to be persecuted and even die for

6. **Read 1 Corinthians 15:4-19.** Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, ⁵ and that he appeared to Peter, and then to the Twelve. ⁶ After that, he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles, ⁸ and last of all he appeared to me also, as to one abnormally born.

⁹ For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me. ¹¹ Whether, then, it was I or they, this is what we preach, and this is what you believed.

¹² But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, our preaching is useless and so is your faith. ¹⁵ More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised either. ¹⁷ And if Christ has not been raised, your faith is futile; you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ are lost. ¹⁹ If only for this life we have hope in Christ, we are to be pitied more than all men.

➤ Why do you think God went to such great lengths to establish the reality of Jesus' resurrection?

He wanted to make sure that we knew that Jesus was alive to have the comfort of our own resurrection.

7. According to 1 Corinthians, what are the terrible things that must be said if Jesus did not rise?

1. **Our preaching, our doctrine is worthless**

2. **Our faith is useless**

3. **We are false witnesses and liars ourselves**

4. **We are still in our sins**

5. **Those who are dead are lost**

6. **We are to be pitied. We are naive**

8. According to these passages, what great Christian truths are made certain by Jesus' resurrection?

✦ Romans 1:4. and who through the Spirit of holiness was declared with power to be the Son of God by his resurrection from the dead: Jesus Christ our Lord.

He is the Son of God

✦ John 2:19. Jesus answered them, "Destroy this temple, and I will raise it again in three days."

He predicted his death and resurrection. He rose from the dead

✦ Romans 4:25. He was delivered over to death for our sins and was raised to life for our justification.

His resurrection guarantees our sins are forgiven

✦ John 14:19. Before long, the world will not see me anymore, but you will see me. Because I live, you also will live.

His resurrection guarantees that we will rise too

9. What can you learn about our resurrected bodies from 1 Corinthians 15:42-54?

⁴² So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; ⁴³ it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴ it is sown a natural body, it is raised a spiritual body.

If there is a natural body, there is also a spiritual body. ⁴⁵ So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. ⁴⁶ The spiritual did not come first, but the natural, and after that the spiritual. ⁴⁷ The first man was of the dust of the earth, the second man from heaven. ⁴⁸ As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven. ⁴⁹ And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven.

⁵⁰ I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹ Listen, I tell you a mystery: We will not all sleep, but we will all be changed— ⁵² in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. ⁵³ For the perishable must clothe itself with the imperishable, and the mortal with immortality. ⁵⁴ When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."

Different in a glorious way. It will be a perfect body.

10. Discuss the comfort revealed in 1 Corinthians 15:55-57.

⁵⁵ “Where, O death, is your victory?
Where, O death, is your sting?”

⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God! He gives us the victory through our Lord Jesus Christ.

We don't have to fear death, there is no power. Jesus has defeated death and has given us new life. It's already taken care of.

Assignment: Please read Chapter 12 of *God-The Ultimate Humanitarian*